

June 09, 2010

Lynn Deitrick  
Community Development  
2025 NE Kresky Ave  
Chehalis, WA 98532

**Re: Ritchie Bros. SUP Application**

Dear Lynn:

Here's a list of the information we are submitting to you for the Ritchie Bros. SUP application for a Regional Auctioneering Facility.

1. Application – includes Fee \$2,755, and Owner Authorization and Permission to Enter forms.
2. SUP Narrative
3. Drawing Packet – includes: 4 large sets, 1 reduced set
  - a. Survey w/ adjacent land owners, ROW and private wells
  - b. Proposed Site Plan
  - c. Landscape and Buffer Concept
  - d. Building Elevations & Floor Plans
4. SEPA Checklist: 2 sets
5. Reports
  - a. Traffic Report: 4 sets
  - b. Archaeological Report: 4 sets
  - c. Geotechnical Report: 4 sets
  - d. Engineered Stormwater System with Downstream Analysis: 2 sets
  - e. Soils Report for Septic System: 2 sets
6. Critical Areas Review Form
7. Critical Areas Report: 4 sets
8. Critical Areas Habitat Report: 4 sets
9. Critical Areas Mitigation Plan: 4 sets
10. Letters of Service (Fire District 5 and Lewis Co Sheriff): 1 set
11. Adjacent Property Owners
  - a. Map showing 500' radius: 1
  - b. Property owner mailing list and mailing label format: 1
  - c. Addressed and stamped envelopes: 2

Ritchie Bros. SUP Application

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Should you require any additional information regarding this matter, please contact me at 425-463-1449 or by email at [stephen.bullock@mulvannyg2.com](mailto:stephen.bullock@mulvannyg2.com). Thank you.

Sincerely,

Steve Bullock, AICP  
Associate

SFB

c: Ritchie Bros.          Scott Lennon

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